

# 22<sup>ND</sup> NORTH AMERICAN PRAIRIE CONFERENCE

# REGISTRATION FORM

- Complete this form for each individual participating in The 22<sup>nd</sup> NAPC
- Payment: Fill out all necessary Credit Card information or pay by Check using U.S. currency
- Fax completed form to: *University Events Coordination 319-273-7470*

INFORMATION USED FOR NAME TAG	FIRST NAME:	_____
	LAST NAME:	_____
	ORGANIZATION/INSTITUTION:	_____

ATTENDEE CONTACT INFORMATION	FIRST NAME:	_____
	MIDDLE NAME:	_____
	LAST NAME:	_____
	STREET ADDRESS:	_____
	CITY:	_____
	STATE/PROVINCE:	_____
	ZIP/MAIL CODE:	_____
	EMAIL ADDRESS:	_____
	PHONE NUMBER:	_____
FAX NUMBER:	_____	

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# REGISTRATION FORM

ORGANIZATION/COMPANY, \$200

Included in Exhibit fee:

Conference registration for 1 Admission

6' x 2 ½ ft unskirted table

2 chairs (if requested)

Additional space and amenities are negotiable

PLEASE CHECK WHICH ITEMS YOU  
WILL REQUIRE FOR YOUR BOOTH:

Table

Chair(s) \_\_\_\_\_

Electricity

Wi-Fi Internet

COMPANY:

CONTACT NAME:

ADDRESS:

CITY STATE ZIP:

PHONE:

FAX:

WEBSITE:

EMAIL:

TABLE TENT TO READ:

ATTENDEE NAMES:

1.

Additional registration  
must be completed (2,3)

2.

3.

COMPANY DESCRIPTION:

EXHIBITOR/  
VENDOR  
APPLICATION

VOLUNTEERS:

Are you willing to chair (moderate) a session? Yes  No

Are you willing to review a manuscript? Yes  No

If Yes, select the topic of the session/manuscript:

AD HOC  
MEETINGS:

Do you wish to arrange for an evening ad hoc meeting? Yes  No

If Yes, give topical title of meeting:

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# REGISTRATION FORM

SELECT ORDER OF FIELD TRIP CHOICE. ENROLLMENT IS FIRST REGISTERED, FIRST SERVED.

All Field Trips are August 3, 2010. Please select either: 3 different 'Full Day' options, or select morning and/or afternoon 'Half Day' options.

FIELD TRIPS  
AUGUST 3,  
2010

## FULL DAY 1<sup>ST</sup> CHOICE

- Marietta Sand Prairie and Doolittle Prairie
- Kauten Fen, Rowley Fen and Patton Prairie
- Iowa DNR Prairie Resource Center & Brushy Creek State Recreation Area
- Fossil and Prairie Park Preserve and Wilkinson Prairie
- Hayden Prairie and Daubendiek Prairie
- Hayden Prairie and Bluffton Hill Prairie
- Heritage Valley Hill Prairie and Ray Prairie
- Neal Smith Wildlife Refuge
- Cedar Hills Sand Prairie and Blackmun Prairie

## FULL DAY 2<sup>ND</sup> CHOICE

- Marietta Sand Prairie and Doolittle Prairie
- Kauten Fen, Rowley Fen and Patton Prairie
- Iowa DNR Prairie Resource Center & Brushy Creek State Recreation Area
- Fossil and Prairie Park Preserve and Wilkinson Prairie
- Hayden Prairie and Daubendiek Prairie
- Hayden Prairie and Bluffton Hill Prairie
- Heritage Valley Hill Prairie and Ray Prairie
- Neal Smith Wildlife Refuge
- Cedar Hills Sand Prairie and Blackmun Prairie

## FULL DAY 3<sup>RD</sup> CHOICE

- Marietta Sand Prairie and Doolittle Prairie
- Kauten Fen, Rowley Fen and Patton Prairie
- Iowa DNR Prairie Resource Center & Brushy Creek State Recreation Area
- Fossil and Prairie Park Preserve and Wilkinson Prairie
- Hayden Prairie and Daubendiek Prairie
- Hayden Prairie and Bluffton Hill Prairie
- Heritage Valley Hill Prairie and Ray Prairie
- Neal Smith Wildlife Refuge
- Cedar Hills Sand Prairie and Blackmun Prairie

## HALF DAY (MORNING 8-12) 1<sup>ST</sup> CHOICE

- 3 Local Remnants
- Research Projects at Cedar River Natural Resource Area

## HALF DAY (MORNING 8-12) 2<sup>ND</sup> CHOICE

- 3 Local Remnants
- Research Projects at Cedar River Natural Resource Area

## HALF DAY (AFTERNOON 1-5) 1<sup>ST</sup> CHOICE

- Cedar Hills Sand Prairie
- Campus and Tallgrass Prairie Center Projects

## HALF DAY (AFTERNOON 1-5) 2<sup>ND</sup> CHOICE

- Cedar Hills Sand Prairie
- Campus and Tallgrass Prairie Center Projects

## FIELD TRIP MEAL PLAN

A box lunch will be provided this day for all conference attendees. For Half Day field trips, lunches will be distributed at Noon, where the buses meet at the McLeod Lot.

- Vegetarian
- Non-vegetarian

\*\*\*  Please check here if you are not interested in attending the field trips \*\*\*

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# REGISTRATION FORM

REGISTRATION  
OPTIONS

## REGISTRATION - **AFTER JUNE 28**

- Regular, \$155
- Student, \$105
- Daily, \$50 (Day: \_\_\_\_\_)

## OPTIONAL MEAL PLAN

Optional meal plan (*for meals not provided in conference*) includes:  
4 Breakfasts, 2 Lunches, 1 Dinner

- Meal Plan, \$56.30

## BANQUET - **WEDNESDAY AUGUST 4, 6-8 PM**

- Single ticket, \$25
    - Vegetarian
    - Non-vegetarian
- (Choice of:  Prime rib or  Chicken in pylo)

## CONFERENCE MEDIA - **DIGITAL & PRINT**

A digital version of the Conference Proceedings is included with registration. Do you prefer:

- Compact Disc
- Downloadable PDF

Additional copies of CD's are \$5,  
I want \_\_\_\_\_ copies x \$5 = \_\_\_\_\_

.....

Printed copies of the Conference Proceedings are available for \$25 each.

I want \_\_\_\_\_ copies x \$25 = \_\_\_\_\_

.....

Printed copies of the Conference Proceedings are available for \$25 each.

I want \_\_\_\_\_ copies x \$25 = \_\_\_\_\_

## EXTRA EVENT TICKETS

Extra event tickets, to accommodate non-registered guests.

## FIELD TRIP TICKETS

I want \_\_\_ extra Field Trip tickets at \$25 each. (Field trip choice will be the same as preferred choices above)

Box lunch options:

- Vegetarian
- Non-vegetarian

## BARBECUE TICKETS - AUG. 3 6-8 PM

I want \_\_\_ extra Barbecue tickets at \$15 each.

## BANQUET TICKETS

I want \_\_\_ extra Banquet tickets at \$25 each.

Banquet options:

- Vegetarian
- Non-vegetarian

## 2010 NAPC T-SHIRT

NAPC T-shirt with logo, \$18.

Size options:

- Small, # \_\_\_\_\_
- Medium, # \_\_\_\_\_
- Large, # \_\_\_\_\_
- X-Large, # \_\_\_\_\_
- XX-Large(\$20), # \_\_\_\_\_

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# REGISTRATION FORM

## PAYMENT CALCULATOR

### NORMAL REGISTRATION

Registration

*After June 28*

Regular, **\$155**

Student, **\$105**

Daily, **\$50** (Day: \_\_\_\_\_)

Optional meal plan

*(for meals not provided in conference)*

Meal Plan, **\$56.30**

Banquet - Wednesday August 4, 6-8 pm

Single ticket, **\$25**

Conference Media - Digital & print

Additional copies of CD's are **\$5**,

\_\_\_\_\_ **copies x \$5 =** \_\_\_\_\_

Printed copies of the Conference

Proceedings are available for **\$25** each.

\_\_\_\_\_ **copies x \$25 =** \_\_\_\_\_

Extra Field Trip tickets

\_\_\_\_\_ **tickets x \$15 =** \_\_\_\_\_

Extra BBQ tickets

\_\_\_\_\_ **tickets x \$15 =** \_\_\_\_\_

Extra Banquet tickets

\_\_\_\_\_ **tickets x \$25 =** \_\_\_\_\_

NAPC T-shirt with logo, **\$18**.

Size options:

Small, # \_\_\_\_\_

Medium, # \_\_\_\_\_

Large, # \_\_\_\_\_

X-Large, # \_\_\_\_\_

XX-Large(**\$20**), # \_\_\_\_\_

TOTAL: \_\_\_\_\_

### EXHIBITOR/VENDOR REGISTRATION

Organization/Company

**\$200**

Optional meal plan

*(for meals not provided in conference)*

Meal Plan, **\$56.30**

Banquet - Wednesday August 4, 6-8 pm

Single ticket, **\$25**

Conference Media - Digital & print

Additional copies of CD's are **\$5**,

\_\_\_\_\_ **copies x \$5 =** \_\_\_\_\_

Printed copies of the Conference

Proceedings are available for **\$25** each.

\_\_\_\_\_ **copies x \$25 =** \_\_\_\_\_

Extra Field Trip tickets

\_\_\_\_\_ **tickets x \$15 =** \_\_\_\_\_

Extra BBQ tickets

\_\_\_\_\_ **tickets x \$15 =** \_\_\_\_\_

Extra Banquet tickets

\_\_\_\_\_ **tickets x \$25 =** \_\_\_\_\_

NAPC T-shirt with logo, **\$18**.

Size options:

Small, # \_\_\_\_\_

Medium, # \_\_\_\_\_

Large, # \_\_\_\_\_

X-Large, # \_\_\_\_\_

XX-Large(**\$20**), # \_\_\_\_\_

TOTAL: \_\_\_\_\_

